

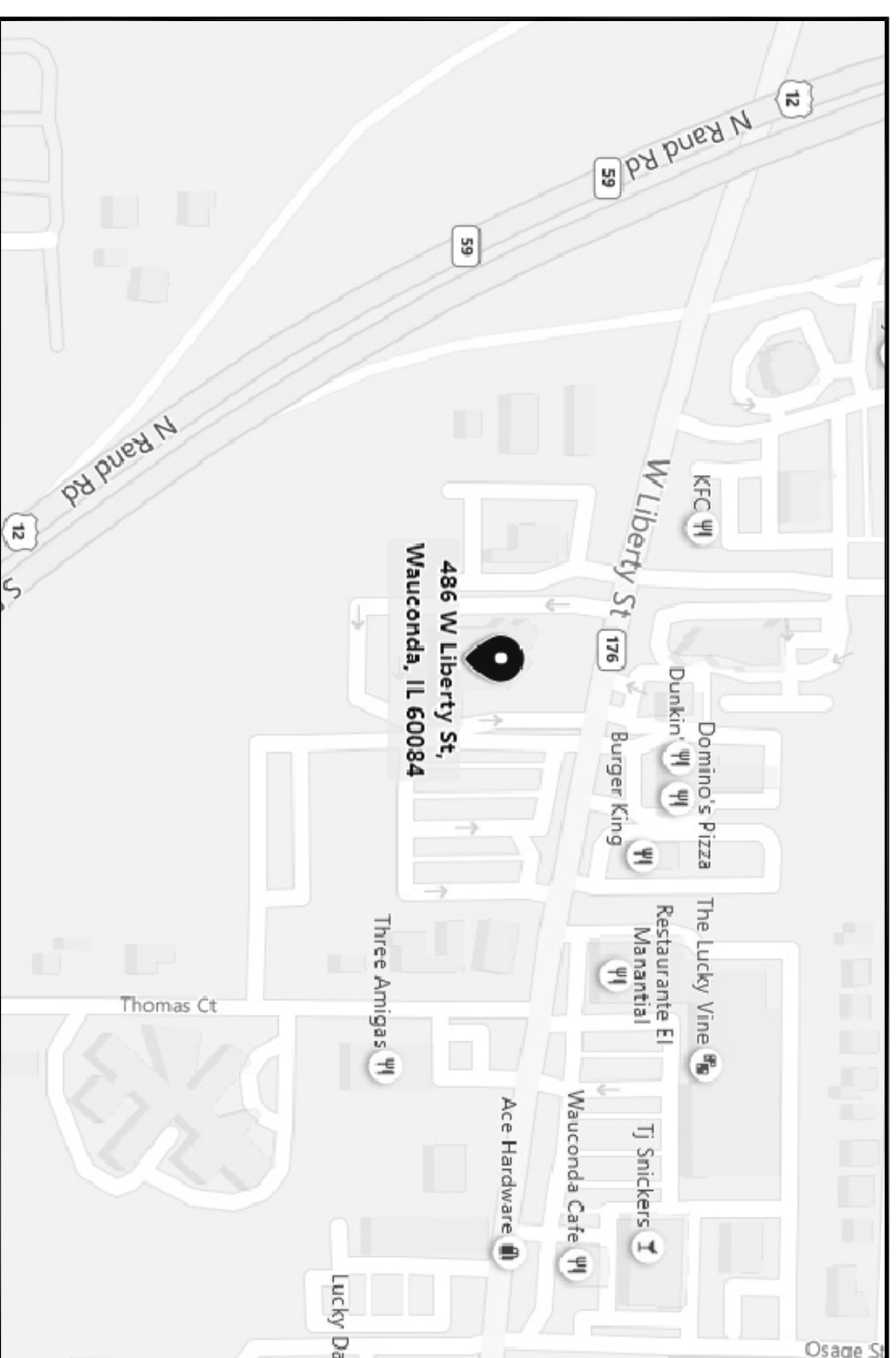
NOTES

1. ANY UTILITIES SHOWN ARE LOCATED BY PHYSICAL EVIDENCE. FOR ACCURATE LOCATIONS FIELD EXCAVATE AND VERIFY.
2. ANY DISCREPANCIES DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
3. REGARDING MATTERS OF RECORD WE HAVE RELIED UPON PROPER TITLE, LLC COMMITMENT NUMBER PT19-53316-1, DATED AUGUST 14, 2019.
4. BASIS OF BEARINGS: WEST LINE OF SUBJECT PROPERTY AS SHOWN: N00°33'52"W (ASSUMED).
5. FENCE LOCATIONS ARE MADE TO CENTER OF POST.

SYMBOL LEGEND

- | | | | |
|---|--------------------|---|--------------------|
| ⊙ | CATCHBASIN | ⊠ | A.C. UNIT |
| ⊙ | MANHOLE | — | OVERHEAD WIRES |
| ⊙ | STORM MANHOLE | — | DEPRESSED CURB |
| ⊙ | TELEPHONE MANHOLE | — | DOORWAY |
| ⊙ | ELECTRIC MANHOLE | — | CONDUIT PIPE |
| ⊙ | VALVE & VAULT | ⊙ | HANDHOLE |
| ⊙ | GAS VALVE | ⊙ | DOWNSPOUT |
| ⊙ | BUFFALO BOX | ⊙ | SIGNAL CONTROL BOX |
| ⊙ | UTILITY POLE | ⊙ | VENT |
| ⊙ | WATER VALVE | ⊙ | BOLLARD |
| ⊙ | STREET SIGN | ⊙ | GAS METER |
| ⊙ | FIRE HYDRANT | ⊙ | ELECTRIC METER |
| ⊙ | TELEPHONE CANISTER | ⊙ | WATER METER |
| ⊙ | CKM, ED. CANISTER | ⊙ | SECURITY CAM |
| ⊙ | CABLE CANISTER/BOX | ⊙ | LIGHT |
| ⊙ | | ⊙ | STREET LIGHT |
| ⊙ | | ⊙ | TRANSFORMER |

AREA MAP

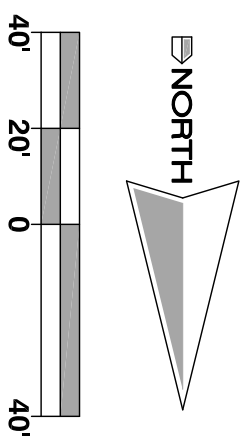
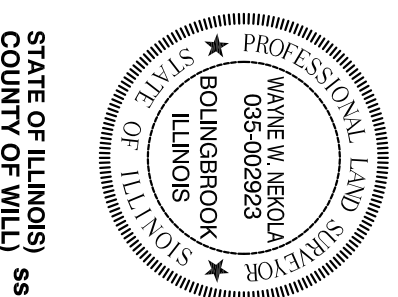


LEGAL DESCRIPTION

PARCEL 1: THE NORTH 325 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 44 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1100 FEET THEREOF), IN LAKE COUNTY, ILLINOIS.

PARCEL 2: THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 44 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 325 FEET THEREOF AND EXCEPT THE SOUTH 502.06 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY AND EXCEPT THAT PART LING SOUTHWEST OF SAID HIGHWAY), IN LAKE COUNTY, ILLINOIS.

PARCEL 3: ALL THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 44 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF THE STATE HIGHWAY 176 (EXCEPT THE WEST 1100 FEET THEREOF), IN LAKE COUNTY, ILLINOIS.



STATE OF ILLINOIS) ss
 COUNTY OF WILL) ss
 I, VALERIE W. BERLIN, a Professional Land Surveyor in and for the State of Illinois, do hereby certify that this map or plat and the survey on which it is based were made in accordance with the 2016 minimum standard detail requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes the details and requirements set forth therein. The field work was completed on the 11th day of July, 2020.
 DATE OF PLAT OR MAP: 11TH DAY OF JULY, 2020.

IPLS No. 2233
 License Renewal Date: 30 NOVEMBER 2020.

PREPARED FOR: GERALD BERLIN
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